AL/MS Section
AWWA Scholarships

www.almsawwa.org

For Individuals Interested in Pursuing Careers in the Water Works Industry in Alabama and Mississippi

The Alabama/Mississippi Section of the American Water Works Association can help!

Complete scholarship applications by January 30, 2020 and direct to Ms. Lindsay Wright. Each applicant must complete and submit the following:

1. Official Application Form
2. Resume (that includes educational, licensure, and experience)
3. Personal Statement
4. Two (2) Letters of Support or recommendation preferably from the sponsoring utility, individual member or academic advisor
5. Academic applicants only, transcripts of education and proof of student status

ALL APPLICATIONS AND RECOMMENDATION LETTERS MUST BE SUBMITTED IN A SINGLE PACKET

Advanced Licensure/Training Category - For individuals pursuing advanced licensure or training in the water works (science) field.
- Sponsored by a Water Utility
- Sponsored by an Individual Member of the AL/MS Section of AWWA

Undergraduate Category - For individuals pursuing an undergraduate degree in the water works (science) field.
- Sponsored by an Individual Member of the AL/MS Section of AWWA

Graduate Category - For individuals pursuing a graduate degree in the water works (science) field.
- Sponsored by an Individual Member of the AL/MS Section of AWWA

*An individual may be awarded a scholarship only once for each category

For more information, please visit our website at http://www.almsawwa.org or contact:

Ms. Lindsay Wright, Section Manager
Alabama/Mississippi Section of the American Water Works Association
P.O. Box 835 Fairhope, AL 36533
Phone: 334-538-4706 | Email:almssection@gmail.com
AWWA AL/MS Section Academic Scholarship Application

**Personal Information**

Name__________________________________________________________________________

Address________________________ City________________________ State____ Zip___________

Phone Number ( _______ )_____ - ___________ Email_____________________________

**Relationship to Section**

*Sponsor must be current member to be eligible*

AWWA Member Sponsor Name________________________________________ Member Number____

Job Title________________________________________________________________________

Utility Address____________________ City___________________ State_____ Zip____________

Phone Number ( _______ )_____ - ___________ Email_____________________________

Relationship to Applicant________________________________

**Academic Information**

High School Name________________________________________________________________

Address________________________ City___________________ State_____ Zip___________

Phone Number ( _______ )_____ - ___________

Graduation Date__________________ GPA_____________ ACT/SAT Scores_________________

College or University attending or planning to attend________________________________

Address________________________ City___________________ State_____ Zip___________

Phone Number ( _______ )_____ - ___________

Major________________________ Anticipated Graduation Date_______________ GPA_________
If applying for Advanced Licensure/Training Category please complete the following section.*****

**Water Operator Certification Upgrade**

Current Operator Grade____________ Certification Number_____________ Issuing State____

Name of approved water operator class, course or on-line course

__________________________________________________________________________________

Start/Stop time________________________________________

Cost of course, books and supplies______________________________________________

______________________________________________________________

All applicants must:

- Resume
- Attach 1-2 page Personal Statement essay on Extracurricular/Community Activities as well as Career aspirations and goals
- Provide two (2) letters or support or recommendation preferably from the sponsoring utility, individual member or academic advisor
- Copies of High School and/or College Transcripts as well as ACT/SAT scores

Signature________________________________________ Date____________________